

# **CONSTRUCTION BULLETIN**



# **Upcoming Projects from Public Works – Engineering**

#### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

See the City's Website at www.wichita.gov

### **PAVING PROJECT**

2003 KLINK (FY2003) 47th Street South from Broadway to I-135/235

472-83631 (132714)

Bid Date: 03-21-03; Award Date: 04-01-03

Measured Qty Bid Items (KLINK Participating)
Reinf Conc Pvmt Repair (9")

1250 sy

Reinf Conc Pvmt Repair (9") (< 15 sy) 1200 sy Asphalt Shoulder Repair (6") 1425 sy Diamond Grinding 16300 sy

Measured Qty Bid Items (KLINK Nonparticipating)

Mono Edge Curb Repair 100 If Comb. Curb & Gutter Repair 100 If

# SEWER/PAVING/STORM SEWER/WATER PROJECT

Street Closures Assoc'd w/ Central Rail Corridor (between Douglas and 17th Street North)

468-83473 (715226)

Bid Date: 03-21-03; Award Date: 04-01-03

Lun	np	Sum	Bid	Items
_	_			

Paving Items		
AC Pvmt 7" (5" Bit Base)	1,065	SY
Concr Pvmt (8") (Reinforced)	280	SY
Reinf. Crushed Rock Base (6")	1,767	SY
Concr. Driveway (8") (Reinf.)	80	SY
2" Mill & Overlay	229	SY
4" Light Type Surfacing	116	SY
Comb C&G (6 5/8" & 1 1/2")	381	LF
Comb C&G (6 5/8") (Special)	690	LF
Comb C&G (3 5/8" Roll)	90	LF
Mono Edge Curb (6 5/8')	22	LF
Sidewalk Concrete (4")	20	SY
Wheelchair Ramp Constr. (30 sf)	1	EΑ
Pvmt Removal	2,411	SY
Sidewalk Removal	165	SY
Common Excavation	347	CY
Borrow Excav. (Contractor		
Furnished)	117	CY
Street Signage & Marking	1	LS
Traffic Control	1	LS
Contractor Staking	1	LS

# Street Closures Assoc'd w/ Central Rail Corridor (Cont'd)

March 7, 2003

Corridor (Cont a)			
Paving Items			
Site Clearing		1	LS
Site Restoration		1	LS
Erosion Control (BMP's)		1	LS
Storm Sewer Items			
SWS Pipe RCP 12"		34	LF
SWS Pipe RCP 15"	7	14	LF
SWS Pipe RCP 24"		54	LF
SWS Pipe RCP 30"	;	52	LF
MH, Reinforced Concrete		1	EΑ
MH, Special Shallow Type B	}	2	EΑ
MH, Adj. w/o New Ring & Co	over	2	EΑ
Inlet, Curb 1 (L=5'-0" W=3'-0	)"')	3	EΑ
Steel Casing (46" min. ID)		26	LF
Steel Casing (36" min. ID)		46	LF
Flowable Fill	8	34	LF
Temp. Pvmt, rem & repl	6	03	LF
Sanitary Sewer			
36" Sanitary Sewer Pipe	1-	40	LF
MH, Std (Type P or C)		2	EΑ
Remove Manhole		1	EΑ
Abandon Manhole		1	EΑ
36" Pipe Plug		2	EΑ
48" Casing Bored & Jacked	1:	28	LF
Abandon 36" Sanitary Sewe	r 1	54	LF
Rem & Repl Concr. Pvmt (In			
Kind)		29	LF
Rem & Repl Gravel Road		7	LF
Water Items			
8" Waterline	3,3	66	LF
12" Waterline	1	90	LF
16" Waterline		16	LF
24" Waterline	1:	20	LF
8" DICL SJ Pipe		20	LF
12" DICL SJ Pipe		27	LF
16" DICL SJ Pipe		16	LF
24" DICL SJ Pipe		46	LF
8" Gate Valve Ass'y		5	EΑ
12" Butterfly Valve Ass'y		1	EA
8" Anchor Valve Ass'y		2	EΑ
12" Anchor Valve Ass'y		2	EΑ
16" Anchor Valve Ass'y		2	EΑ
24" Anchor Valve Ass'y			-
(Butterfly)		2	EΑ
	(Cont'd on N		
			_ ,

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

(Cont'd in next Column)

# MORE UPCOMING ENGINEERING PROJECTS

#### **General Information**

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

### See the City's Website at www.wichita.gov

### Street Closures Assoc'd w/ Central Rail Corridor (Cont'd)

Water Items		
6" Valve Box	1	EΑ
Fire Hydrant (Special)	1	EΑ
Fire Hydrant	2	EΑ
36" Steel Casing	91	LF
18" Steel Casing	192	LF
24" Steel Casing	91	LF
Reinf. Concr. Encasement	20	LF
Rem & Repl Concr. Pvmt (In		
Kind)	214	LF
Rem & Repl Gravel Road	1,300	LF
Rem & Repl Asphalt Pvmt (In		
Kind)	374	LF
************		

#### **SEWER PROJECTS**

### Main 19, SWI

(along Ridge Rd from 29th St. N. to 37th St. N.) 468-83186 (624054)

Rid Data: 03-21-03: Award Data: 04-01-03

Bid Date: 03-21-03; Award Date:	04-01-03	
Lump Sum Bid Items		
SS Pipe 24"	4,415	lf
SS Pipe 18"	4,517	lf
SS Pipe 15"	57	lf
SS Pipe 12"	1,658	lf
SS Pipe 10"	15	lf
SS Pipe 8"	185	lf
SS Service Pipe 6"	174	lf
MH, Std-4' Dia.	10	ea
MH, Std-4' Dia. (Bolt-down		
cover)	1	ea
MH, Std-5' Dia.	18	ea
MH, Std-5' Dia. (Outside drop)	5	ea
MH, Std-5' Dia. (Bolt-down		
cover)	8	ea
Stub, SS (24")	1	ea
Stub, SS (15")	1	ea
Stub, SS (12")	1	ea
Stub, SS (10")	7	ea
Stub, SS (8")	5	ea
Stub, SS (6")	4	ea
Plug, SS (15") & Mark Location	1	ea

### March 7, 2003

Main 19, SWI (Cont'd) (along Ridge Rd from 29th St. N.	to 37th	St. N.)
Lump Sum Bid Items		
SS Pipe Connection to Ex. MH	2	ea
Casing Bored & Jacked, Steel		
(42" min.)	460	lf
Casing Bored & Jacked, Steel		
(32" min.)	242	lf
Casing Bored & Jacked, Steel		
(24" min.)	152	lf
Casing Bored & Jacked, Steel		
(20" min.)	115	lf
Casing Open Cut, Steel (30"		
min.)	35	
Asphalt Pvmnt Rem & Repl	215	
Curbing Removed & Replaced	215	
Driveway Rem & Repl	207	
Gravel Driveway Rem & Repl	54	
Gravel Road Removed & Replace	25	
Fence Removed & Reset	789	
Flowable Fill	253	lf
Commercial Sign Structures	2	
Removed & Reset	3	ea
Parking Lot Light Poles	_	
Removed & Reset	2	ea
Existing SS System Removal & Abandonment	1	LS
	1	LS
Site Clearing Site Restoration	1	LS
Erosion Control BMP's	1	LS
ETUSION CONTION DIVIPS	1	LO

#### Storm Water Sewer #576

The Executive at White Tail Addition

\*\*\*\*\*\*\*\*\*\*\*

468-83522 (751331)

Bid Date: 03-21-03: Award Date: 04-01-03

Dia Date. 00-21-00, Awara Date. 0	T-01-00	
Lump Sum Bid Items		
SWS Pipe RCP 15"	170	lf
SWS Pipe RCP 15" Stub	1	ea
Inlet, Curb 1A (L=5' W=3')	2	ea
Inlet, Drop 2'x2'	2	ea
Remove and Replace Fence	10	lf
Site Clearing & Restoration	1	LS
BMP Erosion/Sediment Control	1	LS

(Cont'd in next Column)

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

# MORE UPCOMING ENGINEERING PROJECTS

#### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

### See the City's Website at www.wichita.gov

### Lateral 41, Main 24, War Industry Sewer Remington Place 2nd Addition

468-83554 (743978)

Bid Date: 03-21-03; Award Date: 04-01-03

# Lump Sum Bid Items

SS Pipe PVC 8"	952	lf
MH, Type P or C (Standard)	4	ea
Stub, SS(4")	1	ea
Stub, SS(8")	1	ea
Riser Pipe Assembly (4")	4	ea
Site Clearing	1	LS
Site Restoration	1	LS
Soil Erosion BMP's	1	LS

Lateral 157, War Industry Sewer at Shadow Ridge Addition

468-83556 (743975)

Bid Date: 03-21-03; Award Date: 04-01-03

## Lump Sum Bid Items

Lump Cum Bia itomo		
SS Pipe 8"	961.00	lf
MH, Type P or C (Standard)	5.00	ea
Conc. Sidewalk Rem & Repl	8.00	lf
Site Clearing & Restoration	1.00	LS
Easement Grading	1.00	LS
Erosion Control BMP's	1.00	LS

### **WATER PROJECTS**

## Water Distribution System Remington Place 2nd Addition

448-89763 (735118)

Bid Date: 03-21-03; Award Date: 04-01-03

# **Lump Sum Bid Items**

WL Pipe 04"	352	lf
WL Pipe 08"	321	lf
Valve Assembly 08"	2	ea
Fire Hydrant Assembly	1	ea
Blowoff Assembly 2"	2	ea
Site Clearing	1	LS
Site Restoration	1	LS
Soil Erosion BMP's	1	LS

March 7, 2003

# Water Distribution System Shadow Ridge Addition

448-89759 (735112)

Bid Date: 03-21-03; Award Date: 04-01-03

### Lump Sum Bid Items

WL Pipe 08"	587.00	lf
Fire Hydrant Assembly	1.00	ea
CIMJ Plug, 08"	1.00	ea
Casing Bored & Jacked (16" ID		
min.), Steel	55.00	lf
Site Clearing & Restoration	1.00	LS
Erosion Control BMP's	1.00	LS

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### Water Distribution System

The Executive at White Tail Addition

448-89726 (735109)

Bid Date: 03-21-03; Award Date: 04-01-03

## **Lump Sum Bid Items**

Tamp Cam Dia Romo		
WL Pipe 08"	853	lf
Valve Assembly 08"	2	ea
Fire Hydrant Assembly	3	ea
Blowoff Assembly 2"	2	ea
Site Clearing & Restoration	1	LS
BMP Erosion/Sediment Control	1	LS
Flowable Fill	243	lf

\*\*\*\*\*\*\*\*\*\*\*\*

### **PAVING PROJECTS**

Eagles Landing; Willow Point Eagle's Landing at North Oliver 2nd

472-83465 (765781)

Bid Date: 03-21-03; Award Date: 04-01-03

#### Lump Sum Bid Items

Lump Sum Bid items		
AC Pavement 5" (3" Bit Base)	5336	sy
Reinf. Crushed Rock Base (5")	6665	sy
RCVG Pavement ( 7")	100	sy
Comb. C & G (3 5/8" RL & 1 1/2")	3144	lf
Mono Edge Curb (3 5/8" RL & 1		
1/2")	63	lf
Sidewalk Concrete (4")	5198	sf
Inlet Hookup	2	ea
Excavation	1125	су
Compacted Fill (90% Density)	25	су

(Cont'd on Next Page)

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

# MORE UPCOMING ENGINEERING PROJECTS

#### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

### See the City's Website at www.wichita.gov

# Eagles Landing; Willow Point (Cont'd)

Lump Sum Bid Items		
SWS Pipe RCP 15"	126	lf
SWS Pipe RCP 18"	136	lf
SWS Pipe RCP 24"	155	lf
SWS Pipe RCP 30"	176	lf
SWS Pipe RCP 36"	664	lf
Stub, 30"	1	ea
Inlet, Curb 1A (L=10' W=3')	2	ea
Special Yard Inlets	2	ea
MH, Shallow Type "A" 5' Dia	2	ea
MH, Shallow Type "A" 6' Dia	3	ea
Headwall RC (36")	2	ea
Rip-Rap, Heavy Stone	64	sy
Site Clearing & Restoration	1	LS
Project Seeding	1	LS
Flowable Fill	42	lf
Street Signage	1	ea
Soil Erosion BMP's	1	LS

Woodcreek; Rosewood Whispering Lakes Estates

472-83668 (765765)

Bid Date: 03-21-03; Award Date: 04-01-03

Did Date. 03-21-03, Award Date. 04-01-03				
Lump Sum Bid Items				
AC Pvmnt 5" (3" Bit Base)	7626	sy		
Reinf. Crushed Rock Base (5")	9740	sy		
RCVG Pavement ( 7")	222	sy		
Comb. C&G (3 5/8" RL & 1 1/2")	4327	lf		
Mono Edge Curb (3 5/8" RL &				
1 1/2")	126	lf		
Inlet Hookup	4	ea		
5" AC Mat Hookup	190	sy		
Excavation	23840	су		
Ditch Grading	343	lf		
Erosion Control	1	ls		
Street Signage	1	LS		
SWS Pipe RCP 18"	41	lf		
SWS Pipe RCP 24"	194	lf		
SWS Pipe RCP 30"	1227	lf		
SWS Pipe RCP 36"	699	lf		
Inlet, Curb 1A (L=10' W=4')	5	ea		
MH, Reinforced Concrete	1	ea		
ll				

March 7, 2003

Woodcreek; Rosewood (Cont'd) Whispering Lakes Estates

167	sy
103	sy
1	LS
1	LS
74	lf
42	lf
	103 1 1 74

\*\*\*\*\*\*\*\*\*\*\*\*

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

(Cont'd in next Column)